

MEMBERSHIP APPLICATION

Date: ____

American Society for Neural Therapy and Repair

Membership in the Society is open to persons who have demonstrated a commitment to promoting and encouraging education and research with respect to Neural Transplantation and/or Repair. For more information, call (813) 974-3154 or Fax (813) 974-3078 or e-mail <u>dmorriso@health.usf.edu</u>. There are currently four categories of membership:

- Fellows shall be chosen from members who have made substantial contributions to the field of neural transplantation and have been members for at least three years.
- **Regular Members** shall be limited to scientists who are actively engaged in research or practice of neural transplantation as documented by a significant number of publications in referred journals.
- Associate Members shall be students with at least one year minimum of graduate work and strong letters of support from faculty familiar with their research, stating that the applicant has demonstrated a commitment to Neural Transplantation and/or Repair as documented by several publications and/or meeting presentations.

A.	Name:	Phone No:
	Email:	Fax No:
	Professional Address:	
	Highest Degree Earned:	Discipline:
	Institution:	-

B. MEMBERSHIP CATEGORY DESIRED:

- **Fellow**
 - Regular Member

Associate Member (Student - Enclose Letters)

C. PLEASE ENCLOSE A COPY OF YOUR CURRICULUM VITAE OR NIH BIOSKETCH (in English).

D. ANNUAL DUES for the ASNTR are (U.S. Dollars) \$100 for Fellows; \$60 for Regular; and \$20 for Associate (Student) Members. Please make checks payable to "ASNTR." (ASNTR Federal Employee ID Number: EIN62-1576262)

PAYMENT BY CREDIT CARD:

	Credit Card Number:				
	Check One: (NO other cards accepted.)	VISA	☐ MASTER CARD	Amount: \$	
	Signature:		Expiration Date:	Security Code:	
	PAYMENT BY CHECK: Amount Enclosed:	\$	Check No.:	Date:	
E.	Mail completed application and vitae to:	Dept of Center Unive 12901	a C. Morrison of Neurosurgery MDC-78 r for Aging and Brain Repair rsity of South Florida Bruce B Downs Blvd a FL 33612-4799		